

United States Bankruptcy Court
Middle District of Pennsylvania

In re:
Dale Allen and Brian Allen Partnership
Debtor

Case No. 12-01377-JJT
Chapter 12

CERTIFICATE OF NOTICE

District/off: 0314-4

User: karendavi
Form ID: ntrevtfr

Page 1 of 1
Total Noticed: 1

Date Rcvd: Apr 06, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 08, 2017.

db +Dale Allen and Brian Allen Partnership, 541 Sweetbriar Road, Wellsboro, PA 16901-6772

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 08, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 6, 2017 at the address(es) listed below:

Jeremy A Mercer on behalf of Interested Party SWEPI LP JMercer@BlankRome.com
Joshua I Goldman on behalf of Creditor United States of America, acting through the
Department of Agriculture, Farm Service Agency bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com
Mark E Morrison on behalf of Creditor United States of America, acting through the Department
of Agriculture, Farm Service Agency USAPAM.Bankr-WilkesBarre@usdoj.gov
Stephen J. Banik on behalf of Debtor Dale Allen and Brian Allen Partnership
sjbe@frontiernet.net
Stephen J. Banik on behalf of Debtor Dale E. Allen sjbe@frontiernet.net
Stephen J. Banik on behalf of Joint Debtor Sandra B. Allen sjbe@frontiernet.net
Stephen J. Banik on behalf of Debtor Brian L. Allen sjbe@frontiernet.net
Thomas I Puleo on behalf of Creditor United States of America, acting through the Department
of Agriculture, Farm Service Agency tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com
United States Trustee ustpregion03.ha.ecf@usdoj.gov
William G Schwab on behalf of Trustee William G Schwab (Trustee) ECF@uslawcenter.com,
schwab@uslawcenter.com
William G Schwab (Trustee) schwab@uslawcenter.com,
wschwab@iq7technology.com;ecf@uslawcenter.com
William Philip Carlucci on behalf of Creditor Citizens & Northern Bank wcarlucci@elionlaw.com,
wcarlucci@elionwayne.com

TOTAL: 12

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Dale Allen and Brian Allen Partnership
 dba Sweetbriar Farms
 Debtor(s)

Chapter

12

Case No.

4:12-bk-01377-JJT

Notice

Notice to the Debtor:

The Trustee has filed a final report and final account certifying that the estate has been fully administered. If within thirty (30) days no objection has been filed by the United States Trustee or a party in interest, pursuant to F.R.B.P. 5009, there shall be a presumption that the estate has been fully administered and this case will be closed without further notice.

debtor

Address of the Bankruptcy Clerk's Office:

U.S. Bankruptcy Court
 197 S Main St, Wilkes-Barre, PA 18701 OR
 PO Box 908, Harrisburg, PA 17108
 570-831-2500/717-901-2800

For the Court:

Clerk of the Bankruptcy Court:
 Terrence S. Miller
 By: karendavis

Hours Open: Monday – Friday 9:00 AM – 4:00 PM

Date: April 6, 2017